



**AMENDED CITY COUNCIL AGENDA**  
(Hybrid Interactive Technology Format)  
10.11.2023 6:00 p.m.

OCTOBER						
S	M	T	W	TH	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

**A. CITY COUNCIL REGULAR MEETING**

1. Call To Order - Regular Meeting 6:00 pm
2. Pledge of Allegiance

**B. CONSENT AGENDA\***

3. **Motion** - Agenda Approval with (Additions/Corrections/Deletions)
4. **Motion** - Approval of the 09-13-2023 City Council Meeting Minutes (**PACKET & EMAIL**)
5. **Motion** - Pay Bills as Posted

**C. PRESENTATION**

6. Public Open Forum
7. Planning Commission Report
  - **Motion** - Residential Zone Business - DAVCO Tech - 16731 Potomac St. (**Enclosure**) (**Continued from September 13, 2023 6:00 pm City Council Meeting**) (**City Staff will recommend the discussion be continued to October 25, 2023 6:00 pm**)
  - **Motion** - Preliminary & Final Plat - Kozhokar Addition - 14755 Lake Dr. (**Enclosure & Please bring PC Enclosure**)
  - **Motion** - Conditional Use Permit - Planned Unit Development (CUP-PUD) - Kozhokar Auto Repair - 14755 Lake Dr. (**Enclosures & Please bring PC Enclosures**)

**D. STAFF & CONSULTANT REPORTS**

8. Engineer Report
9. Attorney Report
  - **Direction & Motion** - City Administrator Transition Plan
10. Mayor & City Council Member's Report
11. **Code Enforcement Report (Handout at Meeting)**
12. Public Works Report
  - **Discussion & Motion** - Park Trail Crack Seal Project (**Page 1-2**)
  - **Discussion & Motion** - Park Fencing Project (**Page 3**)
13. Public Communications Coordinator Report
14. City Administrator's Report
15. **CLOSED MEETING** - Swanson v. City of Columbus - the City Council will close the meeting to discuss settlement of litigation pursuant to Minn. Stat. § 13D.03; 13D.05, subd. 3. (**Handout at Meeting**)

**E. ANNOUNCEMENTS & REMINDERS**

- Planning Commission Meeting October 18, 2023 6:00 pm
- City Council Meeting October 25, 2023 6:00 pm

## F. ADJOURNMENT

### **Zoom Meeting Instructions:**

Meeting starts at 6:00 p.m.

Zoom Meeting format will be open starting 5 minutes before meeting start time

Video Conference via Zoom: <https://zoom.us/join>

**Meeting ID: 872 7826 0046**

**Passcode: 772039**

Please read “Interactive Technology and/or Conference Call” Etiquette Rules before participation.

***\*Note:** The consent agenda is considered as one item of business. It consists of routine administrative items or items not requiring discussion. Items can be removed from the consent agenda at the request of a City Council or Staff member.*